



**APPLICATION FOR BOARD MEMBERSHIP**

**Return this application to:**  
Sutter County Community Action Agency  
950 Tharp Road, Suite 1303, Yuba City, CA 95993  
Or email to [jslade@ysedc.org](mailto:jslade@ysedc.org)  
For more information, contact Jackie Slade at  
(530) 751-8555

NAME \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

RESIDENCE ADDRESS \_\_\_\_\_ SUPERVISORIAL DISTRICT \_\_\_\_\_

HOME TELEPHONE \_\_\_\_\_ BUSINESS TELEPHONE \_\_\_\_\_ CELL \_\_\_\_\_

EMAIL \_\_\_\_\_

OCCUPATION/PROFESSION/EMPLOYER \_\_\_\_\_

**Which sector of the community do you wish to represent?**  
 **Public Sector-Board of Supervisor Representative** Must be a Sutter County Board of Supervisor or their appointee, a Sutter County resident and will serve the length of term of the Supervisor.  
 **Private Sector Representative** Must be representative of business, industry, labor, or other public or private groups or individuals, a Sutter County resident and will serve a 3-year term.  
 **Low Income Representatives of the poor** Must either be living in poverty or be from an organization that represents low-income groups, a Sutter County resident and will serve a 3-year term.

REASONS FOR WISHING TO SERVE ON THIS BOARD \_\_\_\_\_

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\_\_\_\_\_  
\_\_\_\_\_

QUALIFICATIONS FOR SERVING ON THIS BOARD (if applying as a low income rep, make sure to indicate your qualifications to represent the low income, see above) \_\_\_\_\_

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\_\_\_\_\_  
\_\_\_\_\_

LIST ANY PUBLIC POSITIONS CURRENTLY HELD \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

LIST OTHER BOARDS/COMMITTEES/COMMISSIONS ON WHICH YOU CURRENTLY SERVE, OR HAVE PREVIOUSLY SERVED \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I HEREBY DECLARE UNDER PENALTY OF PERJURY THAT THE FOREGOING INFORMATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_