

SCCAA 2020 Agency Management Accomplishments (090)
Submitted into Egov

#1 Describe up to three notable management accomplishments achieved by the agency during the reporting year (2020). Describe how responsible, informed leadership and effective, efficient processes led to high-quality, accessible, and well-managed services and strategies

- 1) SCCAA's sub-grantee, Sutter County Superintendent of Schools reported the following: They had experienced past difficulties in accessing services for their homeless youth and their families to create stability in their lives which they knew would translate to educational success. At the end of 2019 they decided to create the Sutter County Displaced Youth Multi-disciplinary Team (DYMDT) and pursued 2020 CSBG funding to help make that happen. At the beginning of 2020, they found some challenges to engage all the necessary partners and then the pandemic hit which pulled staff in other directions to re-invent and re-establish all of their programs and services in the education system. Despite the difficulties, they rallied a collaborative team of community stakeholders that could efficiently address the needs of their homeless students and their families.

Their biggest accomplishment has been the ability to engage their partners and stakeholders in the midst of a pandemic and get them to allocate their strained resources to establish this new project. Their second management accomplishment is their ability to fill an identified gap of community need with a creative solution. Many of their DYMDT members work with collaborative groups and understand the frustration when you just can't find a resource to support the students and their families in a way they need; DYMDT seeks to resolve that. Lastly, things have moved much slower in all of the agencies since COVID restrictions yet they have seen some major accomplishments in the development of their processes and procedures such as establishing their project in the Homeless Management Information System (HMIS) for project tracking and monitoring, all of their forms and surveys are finalized and being utilized, and an established meeting schedule has been set. Due to informed, effective and most of all, collaborative leadership by the founding members their team was finally able to be established.

- 2) SCCAA's sub-grantee, Yuba-Sutter Legal Center for Seniors reported the following: To cope with the Covid 19 pandemic, the Legal Center closed its doors to walk in clients however they continued seeing clients by appointment and made every effort to solve clients problems either by telephone or by letter. The Center instituted Covid 19 protective measures required by local health authorities to prevent both staff and clients from becoming ill. Other than being closed completely for one week in March to assess and develop procedures, the Center worked hard to continue assisting clients for the rest of 2020.

#2 Provide up to three examples of ways in which the agency addressed a cause or condition of poverty in the community using an innovative or creative approach. Provide the agency name, local partners involved, outcomes, and specific information on how CSBG funds were used to support implementation.

- 1) **Agency Name:** Sutter Yuba Homeless Consortium (Salvation Army Depot Family Crisis Center)

CSBG service category: Services supporting multiple domains

Description of program: 64 bed 24-hour emergency shelter for homeless families, couples, and single females focusing on self-sufficiency for long term success.

How innovative/creative: This program has been the only program in the Yuba-Sutter community since 1990 offering residential substance use treatment as well as shelter in which the entire family can remain together. This program addresses several causes and conditions of poverty by providing recovery, self-sufficiency, family reunification, stabilization, and support.

Recently Salvation Army restructured The Depot Family Crisis Center program. There are now 3 separate components: Shelter, recovery and self-sufficiency. Participants now have the option to opt in for the recovery program if there are substance use concerns or can bypass and opt in directly to the self-sufficiency program. Not all participants have substance use issues, therefore their program completion time is minimized by bypassing the recovery aspect. Others just need to access shelter for a short period of time until they get back on their feet. The purpose for the program changes were to better personalize the program to each participants' needs, to minimize the amount of time in the program, and to maximize the results and the number of persons served.

Outcomes achieved:

- 44 households obtained and maintained safe and affordable housing
- 99 adults participated in employment readiness classes and activities
- 99 adults participated in parenting classes
- 99 adults enrolled in self-sufficiency program
- 87 adults enrolled in recovery program

How CSBG funds were used: CSBG funds were used to staff program specialists and program support positions. These positions are critical in the implementation of all program components.

Local partners involved and how contributed:

- Yuba and Sutter County Health and Human Services--provide funding for family preservation, support and reunification and client referrals
- Yuba and Sutter County Child Welfare/Protective Services—provide client referrals
- Yuba and Sutter County Probation—provide funding for crime reduction services and community recidivism and client referrals
- Yuba and Sutter County One Stop—provide job opportunities and employment training
- Family SOUP--provide Ages and Stages developmental assessment and social and emotional assessment for children ages 0-5, learning activities handouts for families, supportive services to staff and families with resources and referrals
- Head Start—provide referrals, slots for homeless children, recommendations to strengthen services delivered, parent meetings

#3 Provide up to three examples of changes made by the agency to improve service delivery and enhance impact for individuals, families, and communities with low incomes based on their in-depth analysis of performance data.

1) SCCAA's sub-grantee Sutter County Superintendent of Schools reported the following:

Problem: Lack of client follow-through

Insight/change based on performance data: Conversations with clients

Changes made: We recently identified that some of the families were not following through with recommendations such as completing coordinated entry or engaging in other homeless programs. We established our program and trained staff in Homeless Management Information System (HMIS) which helps us communicate between agencies, as we can see if and when a client completed these specific services. This improves accountability for the family which in turn improves case management for the family. In addition, receiving an inter-agency release of information prior to beginning service allows for increased communication between the agencies the families are working with.

2) SCCAA's sub-grantee, Sutter Yuba Homeless Consortium (Salvation Army Depot Family Crisis Center), reported the following:

Problem: COVID-19 presented numerous complications in the implementation of services

Insight/change based on performance data: Staff and Administration met numerous times to brainstorm and decide ways to deliver the same quality and quantity of services.

Changes made: Personal Protective Equipment was provided to all participants and staff, new safety protocols were implemented, alterations to program delivery included creation of outdoor dining, outdoor classes, and addition of children's programs for distance learning.

2020 Sutter County Community Action Agency

Module 4

1. Employment Indicators

| | NorCal Deaf & HoH Actual Results | Sutter County Super. Of Schools Actual Results | Yuba-Sutter Legal Center Actual Results | SY Homeless Consortium Actual Results | Total 2020 Actual Results |
|---|----------------------------------|--|---|---------------------------------------|---------------------------|
| A. The number of unemployed youth who obtained employment to gain skills or income. | | 0 | | 2 | 2 |
| B. number of unemployed adults who obtained employment (up to a living wage). | | 0 | | 21 | 21 |
| C. number of unemployed adults who obtained and maintained employment for at least 90 days (up to a living wage). | | 0 | | 21 | 21 |
| D. number of unemployed adults who obtained and maintained employment for at least 180 days (up to a living wage). | | 0 | | 21 | 21 |
| E. number of unemployed adults who obtained employment (with a living wage or higher). | 1 | 0 | | 21 | 22 |
| F. number of unemployed adults who obtained and maintained employment for at least 90 days (with a living wage or higher). | | 0 | | 17 | 17 |
| G. number of unemployed adults who obtained and maintained employment for at least 180 days (with a living wage or higher). | | 0 | | 17 | 17 |
| H. number of employed participants in a career-advancement related program who entered or transitioned into a position that provided increased income and/or benefits. | | | | | 0 |
| H. 1 Of the above, the number of employed participants who Increased income from employment through wage or salary amount increase . | | | | | 0 |
| H. 2 Of the above, the number of employed participants who increased income from employment through hours worked increase . | | | | | 0 |
| H. 3 Of the above, the number of employed participants who increased benefits related to employment. | | | | | 0 |
| Z. Other Employment Outcome Indicator | | | | | 0 |

2. Education and Cognitive Development Indicators

| | | | | | |
|---|---|---|--|----|----|
| A. number of children (0 to 5) who demonstrated improved emergent literacy skills. | | | | 53 | 53 |
| B. number of children (0 to 5) who demonstrated skills for school readiness. | | | | 53 | 53 |
| C. number of children and youth who demonstrated improved positive approaches toward learning, including improved attention skills. (auto total). | | 7 | | 65 | 72 |
| C1 Early Childhood Education (ages 0-5) | | 0 | | 22 | 22 |
| C2 1st grade-8th grade | | 4 | | 34 | 38 |
| C3 9th grade-12th grade | | 3 | | 9 | 12 |
| D. number of children and youth who are achieving at basic grade level (academic, social, and other school success skills). (auto total) | | 4 | | 65 | 69 |
| D1 Early Childhood Education (ages 0-5) | | 0 | | 22 | 22 |
| D2 1st grade-8th grade | 2 | 2 | | 34 | 38 |
| D3 9th grade-12th grade | 1 | 2 | | 9 | 12 |
| E. number of parents/caregivers who improved their home environments. | | 3 | | 67 | 70 |
| F. number of adults who demonstrated improved basic education. | | 0 | | 50 | 50 |
| G. number of individuals who obtained a high school diploma and/or obtained an equivalency certificate or diploma. | | 0 | | 3 | 3 |
| H. number of individuals who obtained a recognized credential, certificate, or degree relating to the achievement of educational or vocational skills. | | 0 | | 2 | 2 |
| I. number of individuals who obtained an Associate's degree. | | | | | 0 |
| J. number of individuals who obtained a Bachelor's degree. | | | | | 0 |
| Z. Other Education and Cognitive Development Outcome Indicator | | | | | 0 |

3. Income and Asset Building Indicators

| | | | | | |
|---|--|--|--|-----|-----|
| A. number of individuals who achieved and maintained capacity to meet basic needs for 90 days . | | | | 263 | 263 |
| B. number of individuals who achieved and maintained capacity to meet basic needs for 180 days . | | | | 263 | 263 |
| C. number of individuals who opened a savings account or IDA . | | | | 10 | 10 |
| D. number of individuals who increased their savings . | | | | 13 | 13 |
| E. number of individuals who used their savings to purchase an asset . | | | | 14 | 14 |
| E1 Of the above, the number of individuals who purchased a home . | | | | | 0 |

| | NorCal Deaf & HoH Actual Results | Sutter County Super. Of Schools Actual Results | Yuba-Sutter Legal Center Actual Results | SY Homeless Consortium Actual Results | Total 2020 Actual Results |
|--|----------------------------------|--|---|---------------------------------------|---------------------------|
| 2020 Sutter County Community Action Agency | | | | | |
| F. number of individuals who improved their credit scores. | | | | 9 | 9 |
| G. number of individuals who increased their net worth. | | | 1 | | 1 |
| H. number of individuals engaged with the Community Action Agency who report improved financial well-being. | 2 | | 5 | | 7 |
| Z. Other Income and Asset Building Outcome Indicator | | | | | 0 |

4. Housing Indicators

0

| | | | | | |
|---|---|---|---|-----|-----|
| A. number of households experiencing homelessness who obtained safe temporary shelter. | | 4 | | 394 | 398 |
| B. number of households who obtained safe and affordable housing. | 1 | 1 | | 138 | 140 |
| C. number of households who maintained safe and affordable housing for 90 days. | | 0 | | 134 | 134 |
| D. number of households who maintained safe and affordable housing for 180 days. | | 0 | | 117 | 117 |
| E. number of households who avoided eviction. | | 2 | 5 | | 7 |
| F. number of households who avoided foreclosure. | | | | | 0 |
| G. number of households who experienced improved health and safety due to improvements within their home (e.g. reduction or elimination of lead, radon, carbon dioxide and/or fire hazards or electrical issues, etc). | | 0 | 1 | 10 | 11 |
| H. number of households with improved energy efficiency and/or energy burden reduction in their homes. | | | | | 0 |
| Z. Other Housing Outcome Indicator | | | | | 0 |

5. Health and Social/Behavioral Development Indicators

| | | | | | |
|---|---|---|---|-----|-----|
| A. number of individuals who demonstrated increased nutrition skills (e.g. cooking, shopping, and growing food). | | | | 236 | 236 |
| B. number of individuals who demonstrated improved physical health and well-being. | 1 | | | 236 | 237 |
| C. number of individuals who demonstrated improved mental and behavioral health and well-being. | | 4 | | 160 | 164 |
| D. number of individuals who improved skills related to the adult role of parents/ caregivers. | | 0 | | 155 | 155 |
| E. number of parents/caregivers who demonstrated increased sensitivity and responsiveness in their interactions with their children. | | 0 | | 143 | 143 |
| F. number of seniors (65+) who maintained an independent living situation. | | | 4 | 8 | 12 |
| G. number of individuals with disabilities who maintained an independent living situation. | | | 1 | 5 | 6 |
| H. number of individuals with chronic illness who maintained an independent living situation. | | | 0 | | 0 |
| I. number of individuals with no recidivating event for six months. | | | | | 0 |
| I1. Youth (ages 14-17) | | | | | 0 |
| I2. Adults (ages 18+) | | | | | 0 |
| Z. Other Health and Social/Behavioral Development Outcome Indicator | | | | | 0 |

6. Civic Engagement and Community Involvement Indicators

| | | | | | |
|--|--|----|--|--|----|
| A. number of Community Action program participants who increased skills, knowledge, and abilities to enable them to work with Community Action to improve conditions in the community. | | 11 | | | 11 |
| A1 Of the above, the number of Community Action program participants who improved their leadership skills. | | 5 | | | 5 |
| A2 Of the above, the number of Community Action program participants who improved their social networks. | | 11 | | | 11 |
| A3 Of the above, the number of Community Action program participants who gained other skills, knowledge and abilities to enhance their ability to engage. | | 11 | | | 11 |
| Z. Other Civic Engagement and Community Involvement Outcome Indicator | | | | | 0 |

7. Outcomes Across Multiple Domains

| | | | | | |
|---|---|----|---|-----|-----|
| A. number of individuals who achieved one or more outcomes as identified by the National Performance Indicators in various domains. | 8 | 25 | 1 | 450 | 484 |
| Z. Other Outcome Indicator | | | | | 0 |

2020 Sutter County Community Action Agency

Module 4-Blule Service Tabs Individuals Served

1. Employment Indicators

| Skills Training and Opportunities for Experience (SRV 1a-f) | | | | | | |
|---|---|--|-----|--|--|-----|
| SRV 1a Vocational Training | | | 49 | | | 49 |
| SRV 1b On-the-Job and other Work Experience | | | 49 | | | 49 |
| SRV 1c Youth Summer Work Placements | | | | | | 0 |
| SRV 1d Apprenticeship/Internship | | | | | | 0 |
| SRV 1e Self-Employment Skills Training | | | | | | 0 |
| SRV 1f Job Readiness Training | | | 101 | | | 101 |
| Career Counseling (SRV 1g-h) | | | | | | |
| SRV 1g Workshops | | | | | | 0 |
| SRV 1h Coaching | | | | | | 0 |
| Job Search (SRV 1i-n) | | | | | | |
| SRV 1i Coaching | | | 49 | | | 49 |
| SRV 1j Resume Development | | | 101 | | | 101 |
| SRV 1k Interview Skills Training | | | 91 | | | 91 |
| SRV 1l Job Referrals | | | | | | 0 |
| SRV 1m Job Placements | 1 | | | | | 1 |
| SRV 1n Pre-employment physicals, background checks, etc. | | | | | | 0 |
| Post Employment Supports (SRV 1o-p) | | | | | | |
| SRV 1o Coaching | | | | | | 0 |
| SRV 1p Interactions with employers | | | | | | 0 |
| Employment Supplies (SRV 1q) | | | | | | |
| SRV 1q Employment Supplies | | | | | | 0 |

441.0

2. Education and Cognitive Development Indicators

| Child/Young Adult Education Programs (SRV 2a-j) | | | | | | |
|--|---|----|----|--|--|----|
| SRV 2a Early Head Start | | | 11 | | | 11 |
| SRV 2b Head Start | | | 11 | | | 11 |
| SRV 2c Other Early-Childhood (0-5 yr. old) Education | | 1 | 11 | | | 12 |
| SRV 2d K-12 Education | 3 | 18 | 16 | | | 37 |
| SRV 2e K-12 Support Services | | 18 | 16 | | | 34 |
| SRV 2f Financial Literacy Education | | | 49 | | | 49 |
| SRV 2g Literacy/English Language Education | | | | | | 0 |
| SRV 2h College-Readiness Preparation/Support | | | | | | 0 |
| SRV 2i Other Post Secondary Preparation | | | | | | 0 |
| SRV 2j Other Post Secondary Support | | 2 | | | | 2 |
| School Supplies (SRV 2k) | | | | | | |
| SRV 2k School Supplies | | 18 | 16 | | | 34 |
| Extra-curricular Programs (SRV 2l-q) | | | | | | |
| SRV 2l Before and After School Activities | | | 16 | | | 16 |
| SRV 2m Summer Youth Recreational Activities | | | 16 | | | 16 |
| SRV 2n Summer Education Programs | | | | | | 0 |
| SRV 2o Behavior Improvement Programs (attitude, self-esteem, Dress-for-Success, etc.) | | 2 | 16 | | | 18 |
| SRV 2p Mentoring | | | | | | 0 |
| SRV 2q Leadership Training | | | | | | 0 |
| Adult Education Programs (SRV 2r-z) | | | | | | |
| SRV 2r Adult Literacy Classes | | | | | | 0 |
| SRV 2s English Language Classes | | | | | | 0 |
| SRV 2t Basic Education Classes | | | | | | 0 |
| SRV 2u High School Equivalency Classes | | | | | | 0 |
| SRV 2v Leadership Training | | | | | | 0 |
| SRV 2w Parenting Supports (may be a part of the early childhood programs identified above) | | | 49 | | | 49 |
| SRV 2x Applied Technology Classes | | | | | | 0 |
| SRV 2y Post-Secondary Education Preparation | | | | | | 0 |
| SRV 2z Financial Literacy Education | | | | | | 0 |
| Post-Secondary Education Supports (SRV 2aa) | | | | | | |
| SRV 2aa College applications, text books, computers, etc. | | 2 | | | | 2 |

| 2020 Sutter County Community Action Agency | Sutter County | | | | | Total Served |
|--|--------------------------|---------------------------|---------------------------------|----------------------------|--------------------------|--------------|
| | NorCal Services for Deaf | Superintendent of Schools | Sutter Yuba Homeless Consortium | Yuba Sutter Legal Services | SCCAA Board of Directors | |
| Financial Aid Assistance (SRV 2bb) | | | | | | |
| SRV 2bb Scholarships | | | | | | 0 |
| Home Visits (SVR 2cc) | | | | | | |
| SRV 2cc Home Visits | | 6 | | | | 6 |

3. Income and Asset Building Indicators

| | | | | | | |
|---|---|--|-----|---|--|-----|
| Training and Counseling Services (SRV 3a-f) | | | | | | |
| SRV 3a Financial Capability Skills Training | | | | | | 0 |
| SRV 3b Financial Coaching/Counseling | | | 49 | | | 49 |
| SRV 3c Financial Management Programs (including budgeting, credit management, credit repair, credit counseling, etc.) | | | 49 | 3 | | 52 |
| SRV 3d First-time Homebuyer Counseling | | | | | | 0 |
| SRV 3e Foreclosure Prevention Counseling | | | | | | 0 |
| SRV 3f Small Business Start-Up and Development Counseling Sessions/Classes | | | | | | 0 |
| Benefit Coordination and Advocacy (SRV 3g-l) | | | | | | |
| SRV 3g Child Support Payments | | | | | | 0 |
| SRV 3h Health Insurance | | | 132 | 2 | | 134 |
| SRV 3i Social Security/SSI Payments | 2 | | 18 | 4 | | 24 |
| SRV 3j Veteran's Benefits | | | | | | 0 |
| SRV 3k TANF Benefits | | | 10 | | | 10 |
| SRV 3l SNAP Benefits | | | 29 | | | 29 |
| Asset Building (SRV 3m-o) | | | | | | |
| SRV 3m Saving Accounts/IDAs and other asset building accounts | | | | | | 0 |
| SRV 3n Other financial products (IRA accounts, MyRA, other retirement accounts, etc.) | | | | | | 0 |
| SRV 3o VITA, EITC, or Other Tax Preparation programs | | | | | | 0 |
| SRV 3p Loans And Grants (SRV 3p-q) | | | | | | |
| SRV 3p Micro-loans | | | | | | 0 |
| SRV 3q Business incubator/business development loans | | | | | | 0 |

4. Housing Indicators

| | | | | | | |
|--|---|---|----|---|--|----|
| Housing Payment Assistance (SRV 4a-e) | | | | | | |
| SRV 4a Financial Capability Skill Training | | | 21 | | | 21 |
| SRV 4b Financial Coaching/Counseling | | 5 | | | | 5 |
| SRV 4c Rent Payments (includes Emergency Rent Payments) | | 2 | | | | 2 |
| SRV 4d Deposit Payments | | | 13 | | | 13 |
| SRV 4e Mortgage Payments (includes Emergency Mortgage Payments) | | | | | | 0 |
| Eviction Prevention Services (SRV 4f-h) | | | | | | |
| SRV 4f Eviction Counseling | | | | 5 | | 5 |
| SRV 4g Landlord/Tenant Mediations | | | | | | 0 |
| SRV 4h Landlord/Tenant Rights Education | | | | | | 0 |
| Utility Payment Assistance (SRV 4i-l) | | | | | | |
| SRV 4i Utility Payments (LIHEAP-includes Emergency Utility Payments) | | | | | | 0 |
| SRV 4j Utility Deposits | | | | | | 0 |
| SRV 4k Utility Arrears Payments | | | | | | 0 |
| SRV 4l Level Billing Assistance | | | | | | 0 |
| Housing Placement/Rapid Re-housing (SRV 4m-p) | | | | | | |
| SRV 4m Temporary Housing Placement (includes Emergency Shelters) | 1 | 3 | 17 | | | 21 |
| SRV 4n Transitional Housing Placements | | 2 | 5 | | | 7 |
| SRV 4o Permanent Housing Placements | | 1 | 58 | | | 59 |
| SRV 4p Rental Counseling | | | | | | 0 |
| Housing Maintenance & Improvements (SRV 4q) | | | | | | |
| SRV 4q Home Repairs (e.g. structural, appliance, heating systems. etc.) (Including Emergency Home Repairs) | | | | 1 | | 1 |
| Weatherization Services (SRV 4r-t) | | | | | | |
| SRV 4r Independent-living Home Improvements (e.g. ramps, tub and shower grab bars, handicap accessible modifications, etc.) | | | | | | 0 |
| SRV 4s Healthy Homes Services(e.g. reduction or elimination of lead, radon, carbon dioxide and/or fire hazards or electrical issues, etc.) | | | | | | 0 |
| SRV 4t Energy Efficiency Improvements (e.g. insulation, air sealing, furnace repair, etc.) | | | | | | 0 |

2020 Sutter County Community Action Agency

Sutter
County

| | | | | | |
|--------------------------------|----------------------------------|---------------------------------------|----------------------------------|--------------------------------|-------------------------|
| NorCal Services for Deaf | Superintend ent of Schools | Sutter Yuba Homeless Consortium | Yuba Sutter Legal Services | SCCAA Board of Directors | Total Served |
|--------------------------------|----------------------------------|---------------------------------------|----------------------------------|--------------------------------|-------------------------|

5. Health and Social/Behavioral Development Indicators

| | | | | | |
|---|---|--|-----|---|-----|
| Health Services, Screening and Assessments (SRV 5a-j) | | | | | |
| SRV 5a Immunizations | | | 32 | | 32 |
| SRV 5b Physicals | 1 | | | | 1 |
| SRV 5c Developmental Delay Screening | | | 2 | | 2 |
| SRV 5d Vision Screening | | | | | 0 |
| SRV 5e Prescription Payments | | | | | 0 |
| SRV 5f Doctor Visit Payments | | | | | 0 |
| SRV 5g Maternal/Child Health | | | | | 0 |
| SRV 5h Nursing Care Sessions | | | | | 0 |
| SRV 5i In-Home Affordable Seniors/Disabled Care Sessions (Nursing, Chores, Personal Care Services) | | | | 1 | 1 |
| SRV 5j Health Insurance Options Counseling | | | | | 0 |
| Reproductive Health Services (SRV 5k-o) | | | | | |
| SRV 5k Coaching Sessions | | | | | 0 |
| SRV 5l Family Planning Classes | | | | | 0 |
| SRV 5m Contraceptives | | | | | 0 |
| SRV 5n STI/HIV Prevention Counseling Sessions | | | | | 0 |
| SRV 5o STI/HIV Screenings | | | | | 0 |
| Wellness Education (SRV 5p-q) | | | | | |
| SRV 5p Wellness Classes (stress reduction, medication management, mindfulness, etc.) | | | 4 | 3 | 7 |
| SRV 5q Exercise/Fitness | | | | | 0 |
| Mental/Behavioral Health (SRV 5r-x) | | | | | |
| SRV 5r Detoxification Sessions | | | | | 0 |
| SRV 5s Substance Abuse Screenings | | | 49 | | 49 |
| SRV 5t Substance Abuse Counseling | | | 48 | | 48 |
| SRV 5u Mental Health Assessments | 5 | | 10 | | 15 |
| SRV 5v Mental Health Counseling | | | 16 | | 16 |
| SRV 5w Crisis Response/Call-In Responses | | | | | 0 |
| SRV 5x Domestic Violence Programs | | | 82 | | 82 |
| Support Groups (SRV 5y-aa) | | | | | |
| SRV 5y Substance Abuse Support Group Meetings | | | | | 0 |
| SRV 5z Domestic Violence Support Group Meetings | | | | | 0 |
| SRV 5aa Mental Health Support Group Meeting | | | 4 | | 4 |
| Dental Services, Screenings and Exams (SRV 5bb-ee) | | | | | |
| SRV 5bb Adult Dental Screening/Exams | | | | | 0 |
| SRV 5cc Adult Dental Services (including Emergency Dental Procedures) | | | | | 0 |
| SRV 5dd Child Dental Screenings/Exams | | | | | 0 |
| SRV 5ee Child Dental Services (including Emergency Dental Procedures) | | | | | 0 |
| Nutrition and Food/Meals (SRV 5ff-jj) | | | | | |
| SRV 5ff Skills Classes (Gardening, Cooking, Nutrition) | | | 89 | | 89 |
| SRV 5gg Community Gardening Activities | | | 49 | | 49 |
| SRV 5hh Incentives (e.g. gift card for food preparation, rewards for participation, etc.) | | | | | 0 |
| SRV 5ii Prepared Meals | | | 800 | | 800 |
| SRV 5jj Food Distribution (Food Bags/Boxes, Food Share Program, Bags of Groceries) | 5 | | 77 | | 82 |
| Family Skills Development (SRV 5kk-mm) | | | | | |
| SRV 5kk Family Mentoring Sessions | | | 49 | | 49 |
| SRV 5ll Life Skills Coaching Sessions | | | 92 | | 92 |
| SRV 5mm Parenting Classes | | | 49 | | 49 |
| Emergency Hygiene Assistance (SRV 5nn-oo) | | | | | |
| SRV 5nn Kits/boxes | | | | | 0 |
| SRV 5oo Hygiene Facility Utilizations (e.g. showers, toilets, sinks) | | | 777 | | 777 |

2,244

6. Civic Engagement and Community Involvement Indicators

| | | | | | |
|-----------------------------------|--|--|--|--|---|
| SRV 6a Voter Education and Access | | | | | 0 |
| SRV 6b Leadership Training | | | | | 0 |

| | NorCal Services for Deaf | Sutter County Superintend ent of Schools | Sutter Yuba Homeless Consortium | Yuba Sutter Legal Services | SCCAA Board of Directors | Total Served |
|---|--------------------------------|--|---------------------------------------|----------------------------------|--------------------------------|-----------------|
| 2020 Sutter County Community Action Agency | | | | | | |
| SRV 6c Tri-partite Board Membership | | | | | 1 | 1 |
| SRV 6d Citizenship Classes | | | | | | 0 |
| SRV 6e Getting Ahead Classes | | | | | | 0 |
| SRV 6f Volunteer Training | | | | | | 0 |

7. Outcomes Across Multiple Domains

| | | | | | | |
|---|---|----|-----|---|----|-----|
| Case Management (SRV 7a) | | | | | | |
| SRV 7a Case Management | 8 | 11 | 601 | | | 620 |
| Eligibility Determinations (SRV 7b) | | | | | | |
| SRV 7b Eligibility Determinations | | 11 | 76 | | | 87 |
| Referrals (SRV 7c) | | | | | | |
| SRV 7c Referrals | | 14 | 49 | | 33 | 96 |
| Transportation Services (SRV 7d) | | | | | | |
| SRV 7d Transportation Services (e.g. bus passes, bus transport, support for auto purchase or repair; including emergency services) | | 9 | 76 | | | 85 |
| Childcare (SRV 7e-f) | | | | | | |
| SRV 7e Child Care subsidies | | | | | | 0 |
| SRV 7f Child Care payments | | | | | | 0 |
| Eldercare (SRV 7g) | | | | | | |
| SRV 7g Day Centers | | | | | | 0 |
| Identification Documents (SRV 7h-j) | | | | | | |
| SRV 7h Birth Certificate | | | | | | 0 |
| SRV 7i Social Security Card | | | | | | 0 |
| SRV 7j Driver's License | | | | | | 0 |
| Re-Entry Services (SRV 7k) | | | | | | |
| SRV 7k Criminal Record Expungements | | | | | | 0 |
| Immigration Support Services (SRV 7l) | | | | | | |
| SRV 7l Immigration Support Services (relocation, food, clothing) | | | | | | 0 |
| Legal Assistance (includes emergency legal assistance) (SRV 7m) | | | | | | |
| SRV 7m Legal Assistance | | | | 2 | | 2 |
| Emergency Clothing Assistance (SRV 7n) | | | | | | |
| SRV 7n Emergency Clothing Assistance | | 27 | | | | 27 |
| Mediation/Customer Advocacy Interventions (debt forgiveness, negotiations or issues with landlords, coordinating with other services or government) (SRV 7o) | | | | | | |
| SRV 7o Mediation/Customer Advocacy Interventions | | | | | | 0 |

2020 Sutter County Community Action Agency Sub-Grantee Worksheet
 Module 4, Section C All Characteristics Report

Sutter
County
NorCal Services for
Annual
Deaf
Annual
Superintendent of
Annual
Schools
Annual
Sutter Yuba
Annual
Homeless
Consortium
Annual
Yuba Sutter
Annual
Legal
Services
Annual
Total Annual

INDIVIDUALS

| | | | | | | |
|---|--|----|----|-------|----|--------------|
| A | Total unduplicated number of all INDIVIDUALS about whom one or more characteristics were obtained | 15 | 32 | 1,619 | 96 | 1,762 |
| B | Total unduplicated number of all HOUSEHOLDS about whom one or more characteristics were obtained | 13 | 11 | 1,008 | 96 | 1,128 |

1 GENDER-number of individuals

| | | | | | | |
|---------------------|----------------------|-----------|-----------|--------------|-----------|--------------|
| a | Male | 6 | 16 | 557 | 26 | 605 |
| b | Female | 9 | 16 | 1,062 | 70 | 1,157 |
| c. | Other | | | | | 0 |
| d. | Unknown/not reported | | | | | 0 |
| TOTAL GENDER | | 15 | 32 | 1,619 | 96 | 1,762 |

2 AGE-number of individuals

| | | | | | | |
|------------------|----------------------|-----------|-----------|--------------|-----------|--------------|
| a | 0-5 | | 3 | 219 | | 222 |
| b | 6 to 13 | 2 | 9 | 216 | | 227 |
| c | 14 -17 | 1 | 9 | 78 | | 88 |
| d | 18-24 | 2 | | 98 | | 100 |
| e | 25-44 | 5 | 9 | 524 | | 538 |
| f | 45-54 | 1 | 1 | 186 | | 188 |
| g | 55-59 | 1 | | 98 | | 99 |
| h | 60-64 | 1 | | 43 | 21 | 65 |
| i | 65-74 | 2 | | 38 | 38 | 78 |
| j | 75+ | | 1 | 15 | 37 | 53 |
| k | Unknown/not reported | | | 104 | | 104 |
| TOTAL AGE | | 15 | 32 | 1,619 | 96 | 1,762 |
| 18 plus | | 12 | 11 | 1,002 | 96 | |

3 EDUCATION LEVELS--number of individuals ages 14-24

| | | | | | | |
|-----------------------------------|--|----------|----------|------------|----------|------------|
| a | 0-8 | 2 | 2 | 1 | | 5 |
| b | 9-12/Non-Graduate | 1 | 6 | 73 | | 80 |
| c | High School Graduate/Equivalency Diploma | | | 23 | | 23 |
| d | 12 grade+ Some Post Secondary | | 1 | 7 | | 8 |
| e | 2 or 4 yr. College Graduate | | | | | 0 |
| f | Graduate of othr post-secondary school | | | | | 0 |
| g | Unknown/not reported | | | 72 | | 72 |
| TOTAL EDUCATION ages 14-24 | | 3 | 9 | 176 | 0 | 188 |
| 14-24 | | 3 | 9 | 176 | 0 | |

3 EDUCATION LEVELS--number of individuals ages 25+

| | | | | | | |
|---------------------------------|--|-----------|-----------|------------|-----------|--------------|
| a | 0-8 | | | 27 | 7 | 34 |
| b | 9-12/Non-Graduate | | | 148 | 7 | 155 |
| c | High School Graduate/Equivalency Diploma | 10 | | 270 | 19 | 299 |
| d | 12 grade+ Some Post Secondary | | | 136 | 14 | 150 |
| e | 2 or 4 yr. College Graduate | | | 36 | 9 | 45 |
| f | Graduate of othr post-secondary school | | | 18 | | 18 |
| g | Unknown/not reported | | 11 | 269 | 40 | 320 |
| TOTAL EDUCATION ages 25+ | | 10 | 11 | 904 | 96 | 1,021 |
| 25+ | | 10 | 11 | 904 | 96 | |

4 DISCONNECTED YOUTH- number of individuals

| | | | | | | |
|---|---|--|--|----|--|-----------|
| a | Youth ages 14-24 who are neither working or in school | | | 40 | | 40 |
|---|---|--|--|----|--|-----------|

5 HEALTH- number of individuals

| | | | | | | |
|----------------------------------|----------------------------|-----------|-----------|--------------|-----------|--------------|
| a | <i>Disabling Condition</i> | | | | | |
| | Yes | 15 | 2 | 529 | 45 | 591 |
| | No | | | 530 | 41 | 571 |
| | Unknown/not reported | | 30 | 560 | 10 | 600 |
| TOTAL DISABLING CONDITION | | 15 | 32 | 1,619 | 96 | 1,762 |

2020 Sutter County Community Action Agency Sub-Grantee Worksheet

b *Health Insurance*

| | | | | | |
|-------------------------------|-----------|-----------|--------------|-----------|--------------|
| Yes | 15 | 20 | 781 | 89 | 905 |
| No | | | 84 | | 84 |
| Unknown/not reported | | 12 | 754 | 7 | 773 |
| TOTAL HEALTH INSURANCE | 15 | 12 | 1,619 | 96 | 1,742 |

If individual reported that they had Health Insurance, please identify the source of health insurance below. C1-c8 can be greater than 5b

Health Insurance Sources

| | | | | | | |
|-----|---|-----------|-----------|------------|------------|------------|
| c.1 | Medicaid | 14 | 19 | 643 | 36 | 712 |
| c.2 | Medicare | | 1 | 82 | 75 | 158 |
| c.3 | State Children's Health Insurance Program | | | 28 | | 28 |
| c.4 | State Health Insurance for Adults | | | 47 | | 47 |
| c.5 | Military Health Care | | | 4 | 3 | 7 |
| c.6 | Direct-Purchase | | | 2 | 11 | 13 |
| c.7 | Employment Based | | | 2 | | 2 |
| c.8 | Unknown/not reported | 1 | | 754 | 7 | 762 |
| c.9 | TOTAL | 14 | 20 | 808 | 125 | 967 |

6 ETHNICITY/RACE - number of individuals

| | | | | | | |
|------------------|---|-----------|-----------|--------------|-----------|--------------|
| <i>Ethnicity</i> | | | | | | |
| a.1 | Hispanic, Latino or Spanish Origins | 7 | 19 | 466 | 14 | 506 |
| a.2 | Not Hispanic, Latino or Spanish Origins | 8 | 13 | 956 | 74 | 1,051 |
| a.3 | Unknown/not reported | | | 197 | 8 | 205 |
| | TOTAL ETHNICITY | 15 | 32 | 1,619 | 96 | 1,762 |

| | | | | | | |
|-------------|--|-----------|-----------|--------------|-----------|--------------|
| <i>Race</i> | | | | | | |
| b.1 | American Indian and Alaskan Native | | | 46 | | 46 |
| b.2 | Asian | | | 59 | 5 | 64 |
| b.3 | Black or African American | | | 69 | 4 | 73 |
| b.4 | Native Hawaiian and Other Pacific Islander | | | 5 | | 5 |
| b.5 | White | 7 | 10 | 794 | 79 | 890 |
| b.6 | Other | 1 | | 307 | | 308 |
| b.7 | Multi-Race (any 2 or more of the above) | | | 87 | | 87 |
| b.8 | Unknown/not reported | 7 | 22 | 252 | 8 | 289 |
| | TOTAL RACE | 15 | 32 | 1,619 | 96 | 1,762 |

7 MILITARY STATUS- number of individuals 18+

| | | | | | | |
|----|------------------------------|-----------|-----------|--------------|-----------|--------------|
| a. | Veteran | | | 23 | 2 | 25 |
| b. | Active Military | | | | | 0 |
| c. | Unknown/not reported | 12 | 11 | 979 | 94 | 1,096 |
| | TOTAL MILITARY STATUS | 12 | 11 | 1,002 | 96 | 1,121 |
| | 18+ | 12 | 11 | 1,002 | 96 | |

8 WORK STATUS - number of individuals 18+

| | | | | | | |
|----|--|-----------|-----------|--------------|-----------|--------------|
| a. | Employed Full-Time | | | 84 | | 84 |
| b. | Employed Part-Time | 2 | | 27 | | 29 |
| c. | Migrant Seasonal Farm Worker | | | 6 | | 6 |
| d. | Unemployed (Short-Term, 6 months or less) | | | 69 | 2 | 71 |
| e. | Unemployed (Long-Term, more than 6 months) | | 1 | 149 | | 150 |
| f. | Unemployed (Not in Labor Force) | | 3 | 208 | | 211 |
| g. | Retired | | 1 | 21 | 77 | 99 |
| h. | Unknown/not reported | 10 | 6 | 438 | 17 | 471 |
| | TOTAL WORK STATUS | 12 | 11 | 1,002 | 96 | 1,121 |
| | 18+ | 12 | 11 | 1,002 | 96 | |

HOUSEHOLD LEVEL CHARACTERISTICS

9 HOUSEHOLD TYPE- number of households

| | | | | | | |
|---|---------------|---|--|-----|----|------------|
| a | Single Person | 7 | | 688 | 56 | 751 |
|---|---------------|---|--|-----|----|------------|

2020 Sutter County Community Action Agency Sub-Grantee Worksheet

| | | NorCal Services for Deaf Annual | Superintendent of Schools Annual | Sutter Yuba Homeless Consortium Annual | Yuba Sutter Legal Services Annual | Total Annual |
|-----------------------------|----------------------------------|---------------------------------|----------------------------------|--|-----------------------------------|--------------|
| b | Two Adults - No Children | 1 | | 55 | 24 | 80 |
| c | Single Parent/Female | 2 | 7 | 216 | | 225 |
| d | Single Parent/Male | 2 | 1 | 15 | 1 | 19 |
| e | Two-Parent Household | 1 | 3 | 33 | | 37 |
| f | Non-related Adults with Children | | | | | 0 |
| g | Multigenerational Household | | | 1 | 1 | 2 |
| h | Other | | | | 11 | 11 |
| i | Unknown/not reported | | | | 3 | 3 |
| TOTAL HOUSEHOLD TYPE | | 13 | 11 | 1,008 | 96 | 1,128 |

10 HOUSEHOLD SIZE-number of households

| | | | | | | |
|-----------------------------|----------------------|-----------|-----------|--------------|-----------|--------------|
| a | Single Person | 7 | | 688 | 56 | 751 |
| b | Two | 3 | 4 | 150 | 27 | 184 |
| c | Three | | 4 | 86 | 6 | 96 |
| d | Four | | 2 | 50 | 2 | 54 |
| e | Five | | | 25 | 1 | 26 |
| f | Six or more | 3 | 1 | 9 | 1 | 14 |
| g | Unknown/not reported | | | | 3 | 3 |
| TOTAL HOUSEHOLD SIZE | | 13 | 11 | 1,008 | 96 | 1,128 |

11 HOUSING--Number of households

| | | | | | | |
|----------------------|-------------------------|-----------|-----------|--------------|-----------|--------------|
| a | Own | 1 | | 26 | 34 | 61 |
| b | Rent | 10 | 2 | 161 | 53 | 226 |
| c | Other permanent housing | | | 131 | 6 | 137 |
| d | Homeless | 2 | 9 | 599 | | 610 |
| e | Other | | | 19 | | 19 |
| f | Unknown/not reported | | | 72 | 3 | 75 |
| TOTAL HOUSING | | 13 | 11 | 1,008 | 96 | 1,128 |

12 LEVEL OF HOUSEHOLD INCOME (% of HHS guideline)--Number of households

| | | | | | | |
|--|----------------------|-----------|-----------|--------------|-----------|--------------|
| a | Up to 50% | 2 | 2 | 348 | 11 | 363 |
| b | 51% to 75% | 8 | 1 | 61 | 6 | 76 |
| c | 76% to 100% | 1 | 2 | 112 | 23 | 138 |
| d | 101% to 125% | 1 | 1 | 39 | 9 | 50 |
| e | 126% to 150% | | | 17 | 14 | 31 |
| f | 151% to 175% | | | 8 | 8 | 16 |
| g | 176% to 200% | | | 6 | 4 | 10 |
| h | 201% to 250% | | | 2 | 7 | 9 |
| i | 250% and over | | | 3 | 12 | 15 |
| j | Unknown/not reported | 1 | 5 | 412 | 2 | 420 |
| TOTAL LEVEL OF HOUSEHOLD INCOME | | 13 | 11 | 1,008 | 96 | 1,128 |

13 SOURCES OF HOUSEHOLD INCOME

| | | | | | | |
|--------------|--|-----------|-----------|--------------|-----------|--------------|
| a | Income from employment only | | | 57 | | 57 |
| b | Income from Employment and Other Income Source | | 1 | 22 | | 23 |
| c | Income from Employment, Other Income Source, and Non-Cash Benefits | | | 12 | 1 | 13 |
| d | Income from Employment and Non-Cash Benefits | | | 16 | | 16 |
| e | Other Income Source only | 12 | | 142 | 87 | 241 |
| f | Other Income Source and Non-Cash Benefits | | 5 | 137 | 2 | 144 |
| g | No Income | 1 | | 275 | 1 | 277 |
| h | Non-Cash Benefits Only | | | 153 | | 153 |
| i | Unknown/not reported | | 5 | 194 | 5 | 204 |
| TOTAL | | 13 | 11 | 1,008 | 96 | 1,128 |

Below, please report the types of Other income and/or non-cash benefits received by the households who reported sources other than employment

14 OTHER INCOME SOURCE-number of households (13b,c,e,f)

| | | | | | | |
|---|------|--|---|----|--|-----------|
| a | TANF | | 3 | 77 | | 80 |
|---|------|--|---|----|--|-----------|

2020 Sutter County Community Action Agency Sub-Grantee Worksheet

| | | NorCal Services for Deaf Annual | Superintendent of Schools Annual | Sutter Yuba Homeless Consortium Annual | Yuba Sutter Legal Services Annual | Total Annual |
|---|--|---------------------------------|----------------------------------|--|-----------------------------------|--------------|
| b | Supplemental Security Income (SSI) | 10 | 2 | 143 | 15 | 170 |
| c | Social Security Disability Income (SSDI) | 2 | | 51 | | 53 |
| d | VA Service-Connected Disability Compensation | | | 2 | | 2 |
| e | VA Non-Service Connected Disability Pension | | | 1 | 1 | 2 |
| f | Private Disability Insurance | | | 1 | | 1 |
| g | Worker's Compensation | | | 1 | 1 | 2 |
| h | Retirement Income from Social Security | | | 22 | 78 | 100 |
| i | Pension | | | 1 | 23 | 24 |
| j | Child Support | | | 4 | | 4 |
| k | Alimony or other Spousal Support | | | 5 | | 5 |
| l | Unemployment Insurance | | 1 | 12 | | 13 |
| m | EITC | | | | | 0 |
| n | Other | 1 | | 18 | 1 | 20 |
| o | Unknown/not reported | | | 197 | 6 | 203 |

13bcef--no numbers above can be over this # 12 6 313 90

15 NON-CASH BENEFITS- number of households ((13c, d, f, h)

| | | | | | | |
|---|------------------------------|--|--|-----|---|------------|
| a | SNAP | | | 264 | 3 | 267 |
| b | WIC | | | 3 | | 3 |
| c | LIHEAP | | | | | 0 |
| d | Housing Choice Voucher | | | 1 | | 1 |
| e | Public Housing | | | | | 0 |
| f | Permanent Supportive Housing | | | | | 0 |
| g | HUD-VASH | | | | | 0 |
| h | Childcare Voucher | | | | | 0 |
| i | Affordable Care Act Subsidy | | | | | 0 |
| j | Other | | | 1 | 1 | 2 |
| k | Unknown/not reported | | | | | 0 |

13cdfh--no numbers above can be over this # 0 5 318 3